

2019 Entry Form – Salt Lake County Jr. Livestock Show

Entry forms must be postmarked by Saturday, **April 27th for beef** and Saturday, **June 1st for lambs, hogs & goats**
 Please send to: Salt Lake County Jr. Livestock, PO Box 1353, Riverton UT 84065

Name of Exhibitor: _____ Phone Number: _____
 Address: _____
 City & Zip: _____ County: _____
 School Grade as of _____
 January 1st: _____ Age: _____ Email: _____

Will exhibitor be participating in Showmanship? Yes No How many stalls will you need? _____
 Requesting a stall by another 4H/FFA club? Yes No If yes, club name: _____
 Club Leader: _____ 4-H OR FFA
 Bringing an RV? Yes No (If yes, small fee will be associated. Generators recommended.)

Market Animals: You may enter a maximum of three market animals per species entered:

Species:	Tag #:	Entry Fee:		Species:	Tag #:	Entry Fee:
		\$10.00				\$10.00
		\$10.00				\$10.00
		\$10.00				\$10.00
		\$10.00				\$10.00
		\$10.00				\$10.00
		\$10.00				\$10.00

Total Entry Fees for Market Animals: \$ _____

Breeding Animals: You may enter a maximum of three breeding animals per species entered (sheep & goats only):

Species:	Tag #:	Entry Fee:		Species:	Tag #:	Entry Fee:
		\$10.00				\$10.00
		\$10.00				\$10.00
		\$10.00				\$10.00

Total Entry Fees for Breeding Animals: \$ _____

Total entry fees for market & breeding animals. (Please make check payable to SL CO Jr. Livestock): \$ _____

Form must be completely and correctly filled out and signed by Exhibitor, Parent, Leader, Extension Agent OR FFA Advisor, or It will be returned to exhibitor and he/she may be eliminated from the show.

I certify that, to the best of my knowledge, the above-information is correct and valid, and that the animals listed are eligible, as is the exhibitor, for entry in this junior livestock show according to tagging and club or chapter membership requirements. I also certify that no drugs or illegal substances of any type have been or will be administered to these market animals within 30 days of the show. I also agree to abide by all rules of the Salt Lake County Jr. Livestock Show. I understand that such rules and regulations are incorporated with and become part of this agreement:

Exhibitor's Signature

Parent or Guardian's Signature

I certify that, to the best of my knowledge, the above-information is correct and that the exhibitor & project are eligible entries for this show:

4-H Leader's Signature

Extension Agent OR FFA Advisor's Signature

For more information, please call Desi Nielsen at 801-661-0383 or email nielsen.desi4@gmail.com